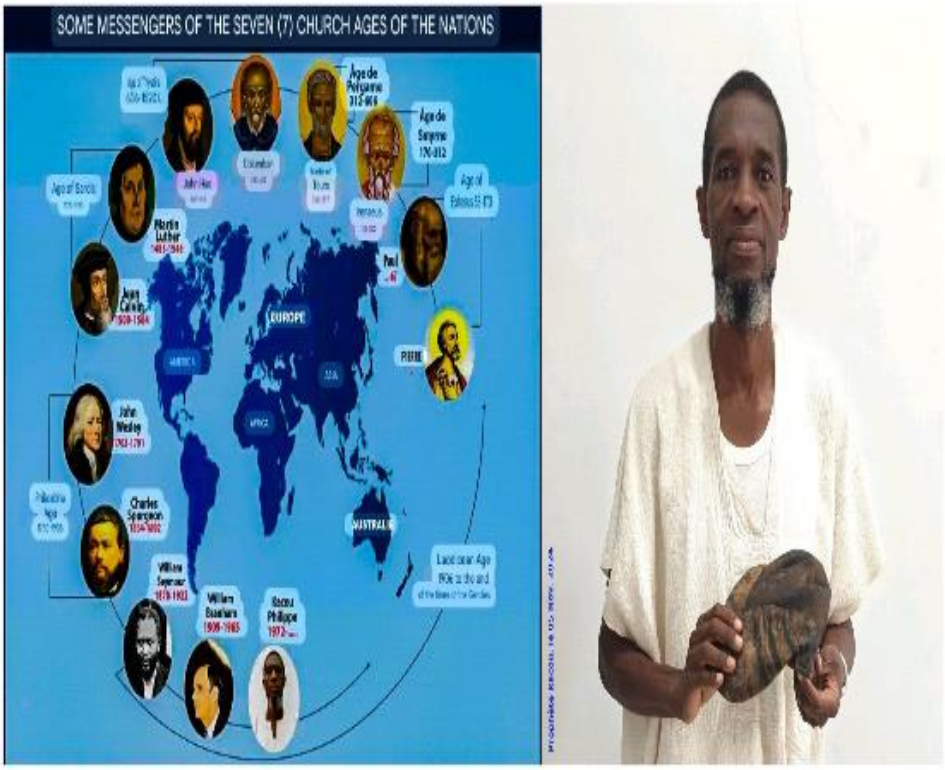
Kacou 96 (Kc.96) : The reign of the son of man



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 96 (KC.96):THE REIGN OF THE SON OF MAN

(Preached first on Sunday morning, April 25, 2010, in Adjamé, Abidjan – Ivory Coast)

1 May God bless you! I come to the questions! ... Brother Philippe, if a Brother or a Sister is travelling for one reason or another, when can he be a member of the assembly of the place that he frequents? There is no time or reason, everything will depend on him. Whatever the duration, he will make the choice according to his will and he will pay his tithe where he wants.
2 Well. The second question is this: Brother Philippe, can a Brother whose wife is not submissive or does not believe the Message hold a responsibility in the congregation? Yes, Brother. And concerning the responsibility of pastor, I specify that a Brother who is guilty of sexual sin or who, after his baptism has not been honest in the tithes and offerings, can no longer be a pastor, even if he set himself in order.
3 Brother Brice Erold of France, when coming to the Message, had come with his two-year tithes and offerings that he had kept. He was not attending any church and yet, he kept his tithes and offerings. Several people, when coming to the Message, tell me: “Prophet, I did not attend any church but I used to put my tithes aside. What should I do”? And how can a person, after the baptism, fail to pay the tithe and then later become a pastor to receive some tithes? No Sir. That is not possible. [Ed: The congregation says, “Amen!”].
4 And I specify that for every responsibility, the Brother’s wife, if she is a Sister, has to certify before the congregation that her husband is worthy to carry it out. Thus, when the Message is accepted in a church, that is what will be done. A leader on behalf of all, will review all those who have a task before the congregation, beginning with the pastor, the preachers and others.
5 He will first address his wife saying: "Sister so and so before God and before men, do you certify that the Brother is worthy of the task we entrust to him"? And she will raise her right hand and say, "Yes, I certify that he is worthy!" and the congregation will also be addressed to ask if the congregation attests that the Brother is worthy of it. But contrary to the reply of the congregation, she does not need to give any reason as soon as she says that the Brother is not worthy, he must immediately sit down.
6 She is the only person from among you who is in the secret and intimate life of the pastor, preacher, elder and others. If this one has impure things or does unworthy things, she knows it and if she betrays the congregation, she will have to account for it one day before God. And if she also comes to confess it one day, the congregation cannot pray for her.
7 And then, after her, the leader will say to the congregation: "Is there anybody in the congregation who does not agree that the Brother does this task"? He who raises his hand has to give a good reason; otherwise, the leader will go to the next one. But someone from another assembly can intervene and the Brother will be deposed because we form the same body in Christ. Year after year, this is not renewable except after a very serious mistake. But I think that when a pastor has led you to the Message of your time, it would be good to have him as the pastor again, if possible. [Ed: The congregation says, “Amen”].
8 John the Baptist is the greatest of the priests because he presented an eternal sacrifice, that of a spiritual Lamb that came down from Heaven and as a prophet, he presented the Lord Jesus Christ, the Word made flesh, whereas all the other prophets presented Jesus Christ in the written or spoken form.
9 Well. Now I inform you that the invitations are being forwarded and by early June, our Brothers who are abroad will start coming to Ivory Coast for their baptism and consecration. They have to come before shots burst out here again. It is Gabon that will set the tone!

The Message of Matthew 25:6 - Integral text

There will come people from the whole world. There are Lambs with repenting hearts that are coming! And there will come from everywhere, white and black people, righteous and unrighteous persons, good and bad persons, men of all races of the earth. All what you have to do, it is to spread this Message everywhere.

10 Recently, the Brothers had a meeting with some Muslim leaders. Those Muslims understand the concept of a prophet better than any Christian of those churches ... They know that a prophet does not have to come and repeat what is already written in the Bible! They told the Brothers: "A messenger (rassûl) is a prophet to whom a Message has been revealed that is a shari`a which makes the preceding one obsolete. But a nabi is a prophet who has no Message, no book. In the Quran it is said: "laysha kula nabi rasul, wa lakin kulu rasul nabi" which means "any prophet is not a messenger but any messenger is a prophet". And they eventually admitted that I have got all the aspects of a rassûl! But this, Catholics, Protestants, evangelicals and Branhamists do not know it. It was the first time those Muslims met such people! And I told the Brothers: Leave them alone, it's not yet time for them. [Ed: The congregation says, “Amen!”].

11 Well, now I want to talk about Daniel 7: 13 ... In the Old Testament, God sent many angels to Israel and when He sent an angel and that angel completed what he had been sent on earth, the redemption for which He sent them was not yet acquired. He sent another and then another until He Himself took a body to come down on earth because He Himself is the Angel of God's Covenant with Israel. But He is also the Angel of God's Covenant with the nations that is why, after the seven angels, He Himself came to the earth! [Ed: The congregation says, “Amen!”].

12 Daniel said: "I saw in the night visions, and behold, there came with the Clouds of Heaven one like a son of man, and he came up even to the Ancient of days, and they brought him near before Him." Amen! Daniel 7:13. One like a son of man! "And there was given him dominion, and honor, and a kingdom, that all peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall never be destroyed." [Ed: The congregation says, “Amen!”].

13 Far back, in the Old Testament, in the book of Esther, He appeared after the seven chamberlains of King Ahasuerus had failed! When the seven stars in his right hand failed, He came Himself because He is the greatest of the stars, He is the Star of David, and you know according to Revelation 11 that He will show Himself as the bright and morning star with Asia and the Arab nations before Israel with Elijah and Moses! Amen! When Balaam said a star would come out of Jacob, that star was not Paul, Irenaeus, Martin, Columba, Martin Luther, John Wesley or William Branham but the Lord Jesus Christ Himself!

14 Look on the cover of the book, there are only seven stars according to the Branhamists but at midnight, we can see that the great eagle who carries them in his wings is, Himself, the great star! Amen! After the four living creatures of Ezekiel 1, a fifth living creature comes out upon the Clouds of the Heavens. He has the ministry of Jesus! Amen! Apostle John on the island of Patmos says: In the midst of the four living creatures, a fifth living creature was there as slain. It was Him who came down on April 24, 1993 with the mystery of the unknown tongue. He came and preached it on earth! Amen!

15 Look at Daniel 7:13 to 14, the Ancient of days was sitting there with his seven elders before him! And He said: Who can unveil the devil and put an end to the seduction that is reigning on earth? Paul said: "Here I am Lord, send me!" Then Paul was purified, made white and refined and sent as a leader on earth with the Word, Paul was sent with signs and wonders with the seal of infallibility to perpetuate the Bible! He completed his mission and

was gathered with his Lot. And behold, seduction was still on earth!
16 God sent several other angels and behold, the land was still corrupt, the devil had organised his children and had invented and perfected new methods of corruption and sin. And the Ancient of days sent another prophet, then another prophet, then another one, then another one, then another one up to the seventh ...
17 When William Branham was up there, in the presence of God, he could clearly see the devil. He could see him in his languages, his movements, his hideouts ... but once he came down, everything became blurred! As an eagle, he unveiled the devil hidden in Catholic, Protestant and evangelical churches and when the devil got into his King James Bible, he could no longer see him! Suddenly everything was blurred! He picked up, shook and looked into everything but there was no devil ... he had picked up, shaken and looked into everything, including the pulpit, except his King James Bible. And God called him back; he also slept with his people!
18 And when Daniel saw that God had sent the seven elders, the seven angels who are the seven stars in his right hand and that after that the Branhamists also went on dividing into "ism" and "ism", and rejoiced despite that, Daniel became sad and Daniel wept because of what the William Branham's posterity had become. But a Word came out saying: "Do not weep Daniel..."
19 And Daniel said: "I saw in the night visions, and behold, there came with the Clouds of Heaven one like a son of man, and he came up even to the Ancient of days, and they brought him near before Him." [Ed: The congregation says, "Amen!"]. Daniel 7:13. One like a son of man! "And there was given him dominion, and glory, and a kingdom, that all peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his Kingdom that which shall not be destroyed " It is Revelation 5:4 to 5. You see?
20 And that's what happens here in Revelation 12. John saw the great eagle giving his two wings to the Bride of Christ on earth. [Ed: The congregation says, "Amen!"]. When Isaiah said that mountains would be made plain, this was fulfilled without any earthquake. [Ed: The congregation says, "Amen!"]. Who is this one who gives his two wings to the Bride of Christ on earth? The Bible says that John started to worship him and William Branham said he would be a glorious character, that is to say the manifestation of Christ because there is glorious but Christ; and where is He? Manifested in simplicity before you. [Ed: The congregation says, "Amen!"].
21 Now notice this: four living creatures here on the Right hand, in the power of God and four horsemen there in the right hand of the devil! And when you see the four horsemen of the seven seals, know also that there are four horsemen who are the seven messengers of God! And after that, the great horseman Himself appears in Revelation 19! Four living creatures then the Lamb with the little book; four living creatures then the Lamb with the unknown tongue.
22 Seven heavenly angels then the Angel of Jehovah in the Old Testament! Seven princes in the Heaven who see the face of the king Ahasuerus, that happens in the Heaven but on the earth, there are seven chamberlains and after the seven chamberlains, another chamberlain, Hegai under the impulse of the same seventh heavenly angel who is Memucan!
23 Now, who is this eagle? This eagle is the great eagle that holds the seven stars! And we can exactly see there, on the book, the imprint of the seven stars of the Lamb! ... Where do they come from? Where does this Cry that stirs up and awakens those virgins come from?
24 William Branham, in the preaching: "Spirit of truth," that he preached on January 18, 1963

in Phoenix, Arizona, said in Ref. 43: "It may be my going-home time. It looks very much that way. If it is, there will rise somebody after me, that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it." Amen!

25 William Branham said: "an odd person", someone who does not come from his Message but who will come from somewhere else, outside of the evening time Message. [Ed: The congregation says, “Amen!”]. So it will not be a Branhamist because the Bible says that all the ten virgins grew heavy, slept, including the best and the most spiritual among the Branhamists. Including Ewald Frank, Alexis Barilier, Barutti Kasongo, Donald Parnell, Pierre Kas ... It will not be among all those. But an odd person who shall come from somewhere else to do that and the wise and prudent and even the foolish virgins shall come forth! And they will say: Amen!

26 And I received the call and commission and everything before I could hear for the first time the name of William Branham. Why? In order that the Scriptures may not be confused, because the Cry should come from somewhere else. [Ed: The congregation says, “Amen!”].

27 The ministry of William Branham, it was nothing other than a pontifical ministry between Pentecostalism and the midnight Cry! And now Branhamism is like a Pentecostal sieve in the hands of the Almighty God who sent the midnight Cry. Each preaching of the midnight Cry shakes that Pentecostal sieve. And if a camel can pass through a needle's eye, you Branhamists will pass through if you are really a chosen one. [Ed: The congregation says, “Amen!”]. And he that can understand, let him understand!

Similar chapters: Kc.70, Kc.95 and Kc.114